



Circular No. 36 / 2016-17 / 4831-34

Dated : 9th Feb, 2016

To,
All the State Secretaries,
State Associations of
Bharat Scouts & Guides
Indian Union

Sub : Himalaya Wood Badge Courses for Cub / Scout / Rover section

Ref : Director's approval dated 1st February, 2016.

Sir / Madam,

The Himalaya Wood Badge Courses are going to held at Bharat Scouts & Guides, National Training Centre, Pachmarhi as per details. The aim of the HWB Courses is to provide opportunity to Advanced Trained Scouters to undergo the highest training of Unit Leaders i.e. Himalaya Wood Badge Course and also to provide the opportunity to Trainers to assist in the courses. The courses details are as follows :

1	Courses Name	1. Himalaya Wood Badge Course for Cub Masters. 2. Himalaya Wood Badge Course for Scout Masters. 3. Himalaya Wood Badge Course for Rover Scout Leaders.
2	Dates	11.05.2016 to 17.05.2016 (Seven Days).
3	Venue	The Bharat Scouts & Guides, National Training Centre, Pachmarhi, Madhya Pradesh-461881 (Thurman Park)
4	How to Reach	Pachmarhi is located on the Mumbai Jabalpur route (Between Itarsi and Jabalpur Rly. Station). Pipariya is the nearest Railway station from Pachmarhi. The distance from Pipariya to Pachmarhi is 56 k.m. Buses / taxis are available from Pipariya to Pachmarhi.
5	Reporting	11.05.2016 : Before Lunch.
6	Departure	17.05.2016 : After Lunch.
7	Fee	Dev. Fee. Rs. 200/- + Special Fee Rs. 80/- = Total Rs. 280/- .
8	Financial Assistance	Participants have to bear their own travelling expenses. Kindly refer NTC Cir.No. 71/3574-77/2015 24 th Mar, 2015. The NTC will provide free hospitality.
9	Eligibility	A Scouter should complete the following condition: 1. Should work at least for 12 months after the completion of the Advanced course successfully. 2. Should successfully complete the Training Study issued by NTC through STC(S). 3. A Scouter should have atleast • <u>Two</u> Tiritiya Charan <u>Cubs</u> • <u>Four</u> Tiritiya Sopan <u>Scouts</u> • <u>Two</u> Rajya Puruskar <u>Rovers</u> and submit a certificate from District Organising Commissioner (S)/District Training Commissioner (S).

10	What to Bring	Each participant must bring two sets of correct and complete Uniform as per APRO Part II – Nylex Belt, Black Shoes and Black Socks. Casual uniform as per APRO Part II. Usual camp kit, Plate and Mug, Bedding, Water Bottle, Torch, Toilet requisites, Knotting rope, 200 page Notebook, reference books, Ruled and un-ruled paper, Sketch Pens, Chart paper etc. Please bring Briefcase/Suitcase for safety of materials from monkeys.
11	Last Date	11 th April, 2016
12	Quota	Every state Four (04) in each course (Cub / Scout / Rover). If any state wants more quota, may apply well in advance.

Applications of candidates duly **recommended** and photocopies of certificates are **attested** by State Training Commissioners (S) should reach at NTC on or before the last date. Also enclosing Recommendation Form for issue of HWB Parchment.

LATE COMERS WILL NOT BE ADMITTED. Participants bringing application by hand will not be admitted. No candidate will proceed to NTC, Pachmarhi for the course unless and until he/she receives the Final Information letter issued from NTC, Pachmarhi. We solicit your co-operation.

Thanking you.

Yours in Scouting,

Sd/-

(M. S. Qureshi)
Joint Director, NTC

Encl.: Application Form.

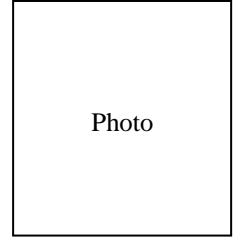
Copy to :

1. All the NHQ office Bearers.
2. All Assistant Directors – to ensure participation from your region.
3. The State Trg. Commissioner (S) – for deputing the candidates.
4. Public Relation Officer.



APPLICATION FOR H. W. B. COURSE (Scout Wing)

To
 The Dy. Director (S) Ldr. Trg.
 Bharat Scouts & Guides,
 National Training Centre,
 Pachmarhi, M.P. 461881.



Sir,

I hereby apply for admission to the H.W.B. Course for Cub Masters / Scout Masters / Rover Scout Leaders to be held at NTC Pachmarhi from 11th to 17th May, 2016. I furnish the following information about me :

- 1 Name of State :
- 2 Full Name (In block letters) :
- 3 Full Postal Address :

..... Pin Code

Contact No

E-mal :

- 4 Occupation :
- 5 Date of Birth : Age (..... Year, Month, Day)
- 6 Name of the Unit :

Charter No. Date

Warrant No. Date

- 7 Educational Qualification :
- 8 Scouting Qualification :

Sl	Name of the Course	Section	Dates		Place	Certificate No.	Leader of the Course
			From	To			
1	Basic Course						
2	Advanced Course						

Training Study Completed on : Certificate No. Date

NTC TAS II Registration No. Date

- 9 Any Special Interest Skill :

- 10 Produced Tertiya Charan Cub/Tertiya Sopan Scouts/Rajya Puruskar Rover in Unit Attached
 (Attach separate certificate verified by DTC(S) & DOC(S) & countersigned by DC(S))

- 11 Attended weekend course held at : from to Attached
 No.
 Attach separate certificate verified by DTC(S) & DOC(S) & countersigned by DC(S)

12 List of books on Scouting studied :

13 Other qualification :

14 Subject well versed :

I shall abide by the rules and the discipline of the Bharat Scouts & Guides and of the Training Course. I shall make use of Training for the Scout groups with which I am working.

Date : _____

Signature of the applicant

Recommendation of S.T.C.(S)

Date : _____

Forwarded through State Secretary / Jt. State Secretary

Note : If the above candidate qualifies in the above course, HWB Parchment may please be issued. Recommendation duly filled and signed is enclosed.

Enclosed : Attested copies by STC(S) :

1. Photocopy of Advanced Course.
2. Photocopy of TAS II NTC Registration Number.
3. Certificate 4 Tritiya Charan Cubs/4 Sopan Scout/2 Rajya Puruskar Rovers and submit a certificate from District Organising Commissioner (S)/District Training Commissioner (S).

Note : *Copy of Final Information will also be sent by E-mail to the candidates.*

FOR OFFICE USE AT N.T.C.

SELECTED / NOT SELECTED

No.

Selection letter sent on

Date :

Dy. Director (S) Ldr. Trg.

**Recommendation for Issue of Himalaya Wood Badge
(Cub/Scout/Rover) Parchment**

- 1). Name of the State Association
- 2). Name of the candidate
(Block Letters)
Date of Birth Age :
- 3). Postal Address
.....
..... Pin Code
- Mob.No. E-mail :
- 4). Name of the Unit
- 5). Charter No. Date Valid upto
- 6). Warrant No. Date Valid upto
- 7). Training Study : NTC Registration No..... Date
- 8). Details of HWB Residential Module Course attended :

SI	Course Date	Section	Venue	Name of LOC	Certificate No. & Date

Signature of Applicant

Mr./Ms. is active Scouter, the Parchment may please be issued to him/her.

District Commissioner (S)

District Trg. Commissioner (S)

State Trg. Commissioner (S)

State Secretary

FOR NTC USE

Parchment No. _____ Date _____

Dy. Director Scouts (Leader Training)